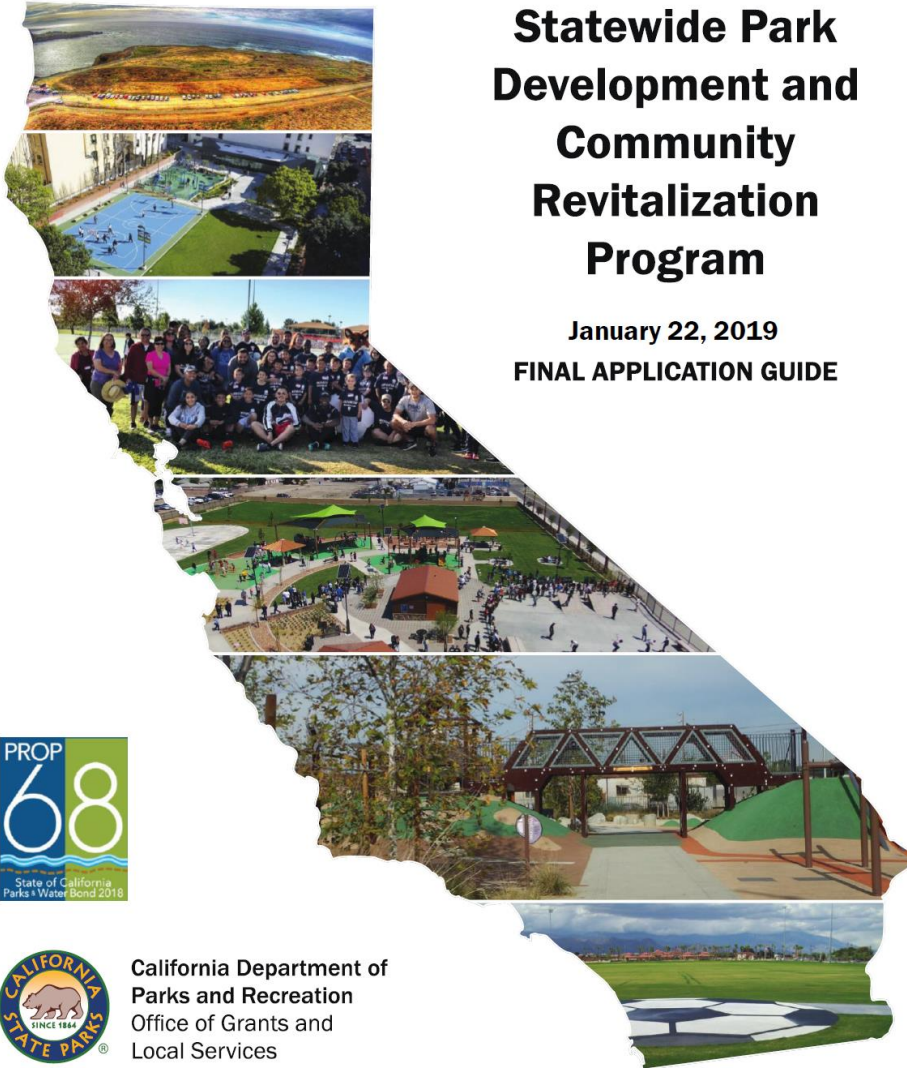


# Park Development Public Meeting



## Statewide Park Development and Community Revitalization Program

January 22, 2019  
FINAL APPLICATION GUIDE



California Department of  
Parks and Recreation  
Office of Grants and  
Local Services

# April 18, 2019

# Background



- Parks and Water Bond Act of 2018 Proposition 68
- Over \$1 Billion in Funding
- Statewide Park Grant Program Competitive Grant Program for Park and Recreation Acquisition and Development \$254,000 Statewide in Round 1
- [https://www.parks.ca.gov/?page\\_id=29939](https://www.parks.ca.gov/?page_id=29939)

# Grant Information



- Eligible Projects
  - Create a New Park
  - Expand an Existing Park
  - Renovate an Existing Park
- Grant Criteria
  - Critical Lack of Park Space 15%
  - Significant Poverty 15%
  - New versus existing – new scores highest 10%
  - Community Based Planning 18%
  - Employment or Volunteer Opportunities 6%
  - Partnerships or Committed Funding 3%
  - Environmental Design 7%
  - Public Use Hours and Fees 5%
  - Community Challenges and Project Readiness 20%
- Maximum Grant Request \$8.5 Million

# Park and Recreation Master Plan



- Morgan Hill Bikeways, Trails, Parks and Recreation Master Plan
- [www.mhparksplan.com](http://www.mhparksplan.com)
- Adopted in 2017
- Future Park
  - Large Community Park West Morgan Hill 10+ acres
  - Small Community Park South Morgan Hill 3-10 Acres
  - Small Community Park North Morgan Hill 3-10 Acres
- Potential Amenities
  - Too many to list
  - Sports, Volleyball, Baseball and Softball
  - Walking Paths and Loop Trails
  - Bike Skills/Pump Track
  - Play Equipment

## Thoughts and Feedback?

# Considerations



- No flexibility in grant criteria
- Staff believe the best opportunity is Round 1
- The City does not have the ability to take on operations of another park site at this time, so partnerships are necessary.
- Fast Application Period
- Potential City Owned Property may support increased scoring in grant proposal.



Park Site

8.25 acres

Owned by City

# Thoughts?



# Upcoming Meetings

| Date                                         | Location                          |
|----------------------------------------------|-----------------------------------|
| Thursday, April 18 <sup>th</sup> @ 6:30 p.m. | West Conference Room              |
| Wednesday, May 8 <sup>th</sup> @ 6:30 p.m.   | West Conference Room              |
| Wednesday, May 29 <sup>th</sup> @ 6:30 p.m.  | West Conference Room              |
| Wednesday, June 12 <sup>th</sup> @ 6:30 p.m. | West Conference Room              |
| Tuesday, July 16 <sup>th</sup> @ 7:00 p.m.   | PRC Meeting, West Conference Room |

# Questions?